**PROFORMA FOR BIODATA**

1. Name : Mr. Arunpandian N

2. Designation : Assistant Professor

3. Department : English

4. Correspondence Address : 1/674, Mariamman Nagar, Pallapatti,

Thiruthangal (Po), Sivakasi (Tk),

Virudhunagar (Dt) – 626 130.

5. Email and Contact number : [arunpandian@nct.ac.in](mailto:arunpandian@nct.ac.in) & 70100 80524

6. Date of Birth : 01-02-1995

7. Gender : Male

8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC): SC

9. Whether differently abled : No

10. Academic Qualification

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Degree** | **Year** | **Subject** | **University/Institution** | **% of Marks** |
| 1 | M.A | 2017 | English | Thiagarajar College, Madurai | 64 |
| 2 | B.A | 2015 | English | Thiagarajar College, Madurai | 62 |

11. Ph.D thesis title : N/A

Guide’s Name

Institution/ University

Year of Award

12. Work Experience : N/A

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Position held** | **Name of the Institute** | **From** | **To** | **Pay Scale** |
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13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant

14. Publications

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Author(s)** | **Title** | **Name of Journal** | **Volume** | **Page** | **Year** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

h-index

i10 index

Total citations

15. Details of patents

16. Books/ Reports/Chapters/General articles etc

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Title** | **Author’s Name** | **Publisher** | **Year of Publication** |
|  |  |  |  |  |
|  |  |  |  |  |

17. Research guidance

Ph.D. : Awarded :

Submitted :

On going :

M.Phil. : Awarded :

M.Sc. Dissertation : Awarded :

18. List of Completed/Ongoing/Submitted projects

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title of the Project** | **Duration** | | **Total Cost (Rs.)** | **Name of Funding**  **Agency** | **Status** |
| **From** | **To** |
|  |  |  | |  |  |  |
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(a) Major Results/ Highlights of the project including achievement (publications, patents etc.),

for *completed projects*

(b) Up-to date Technical progress report for *on-going projects.*

19. Membership

(a) Professional bodies

(b) Editorial board

(c) Advisory board

(d) Academic bodies

20. Countries visited

21. Any other Information

**DECLARATION:-**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

**Place:**

**Date:**  **Signature**